

**SUPERIOR PROPERTY MANAGEMENT & SALES, LLC**  
**5332 U.S. HIGHWAY 98 NORTH, LAKELAND, FL 33809**  
**863-853-2770 (office) 863-815-2458 (fax)**

FULL NAME \_\_\_\_\_ SS#: \_\_\_\_\_

DOB: \_\_\_\_\_ DL#: \_\_\_\_\_ STATE: \_\_\_\_\_ EXPIRES: \_\_\_\_\_

CURRENT ADDRESS, CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ RENT: \$ \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

30 DAY NOTICE GIVEN? \_\_\_\_\_ WHEN? \_\_\_\_\_ REASON FOR MOVING? \_\_\_\_\_

LANDLORD: \_\_\_\_\_ PHONE: \_\_\_\_\_

\*\*\*\*\* IF LESS THAN TWO YEARS, GIVE INFO ON PREVIOUS ADDRESS\*\*\*\*\*

ADDRESS, CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ RENT: \$ \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

30 DAY NOTICE GIVEN? \_\_\_\_\_ WHEN? \_\_\_\_\_ REASON FOR MOVING? \_\_\_\_\_

LANDLORD: \_\_\_\_\_ PHONE: \_\_\_\_\_

\*\*\*\*\* EMPLOYMENT HISTORY\*\*\*\*\*

CURRENT: \_\_\_\_\_ PHONE: \_\_\_\_\_ POSITION: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_ SALARY \$ \_\_\_\_\_

FORMER: \_\_\_\_\_ PHONE: \_\_\_\_\_ POSITION: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_ SALARY \$ \_\_\_\_\_

ADDITIONAL SOURCE OF MONTHLY INCOME (VERIFICATION REQUIRED) \$ \_\_\_\_\_

\*\*\*\*\* VEHICLE INFORMATION\*\*\*\*\*

MAKE & MODEL: \_\_\_\_\_ STATE & LICENSE#: \_\_\_\_\_

MAKE & MODEL: \_\_\_\_\_ STATE & LICENSE#: \_\_\_\_\_

ANY RV's: BOATS, TRAILERS? LIST: \_\_\_\_\_

ANY PETS? [Y] \_\_\_ [N] \_\_\_ HOW MANY? \_\_\_\_\_ LIST TYPES & WEIGHT: \_\_\_\_\_

WILL ANY SMOKERS OCCUPY? [Y] \_\_\_ [N] \_\_\_

\*\*\*\*\* ANY OF THE FOLLOWING?\*\*\*\*\*

BANKRUPTCY? [Y] or [N]      FELONY CONVICTION? [Y] or [N]      MISDEMEANOR CONVICTION? [Y] or [N]

EVICITION? [Y] or [N]      EVER REFUSE TO PAY RENT? [Y] or [N]      JUDGMENTS? [Y] or [N]

IF YES TO ANY OF THE ABOVE GIVE DETAILS: \_\_\_\_\_

\*\*\*\*\* PERSONAL REFERENCES - NOT RELATED TO YOU\*\*\*\*\*

1) NAME: \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

2) NAME: \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

I AFFIRM THE FOLLOWING WILL BE THE RESIDENTS OF THE PROPERTY LIST FIRST & LAST NAMES & AGES OF ALL PROSPECTIVE TENANTS, INCLUDING YOURSELF.

\_\_\_\_\_ DOB: \_\_\_\_\_      \_\_\_\_\_ DOB: \_\_\_\_\_  
\_\_\_\_\_ DOB: \_\_\_\_\_      \_\_\_\_\_ DOB: \_\_\_\_\_

**TO APPLY, THE FOLLOWING IS REQUIRED:**

1. A separate application is required for all adults, 18 years & older; **NO EXCEPTIONS.**
2. All applications must be filled out completely and signed by applicant.
3. An application fee of \$40.00 per person is required and is **NON REFUNDABLE.**
4. Reliable documentation and phone numbers for all income must be provided.
5. Reliable addresses and phone numbers for previous landlords must be provided.
6. Photo I.D. (Driver's License, military ID or state ID) is required.
7. All intended occupants must be listed.
8. You must disclose **ALL PETS, ALL VEHICLES** of any nature and **WATER FILLED FURNITURE.**

**\*\*\*\*\*YOU ARE HEREBY NOTIFIED OF THE FOLLOWING PROCEDURES & POLICIES\*\*\*\*\***

1. Pets **MUST** be approved by the Management Company, even after signing a lease & after moving in.
2. If you have water filled furniture, you must supply proof of insurance - F.S. 3.535.
3. Approved applicants with paid security will have property held no more than two weeks.
4. Approved applicants must pay deposit within two (2) business days in order to hold property & refuse other applications. **In case of a default in renting, the security deposit is forfeited.**
5. The Security Deposit & First Month's Rent shall be paid by M.O. or Cashier's Check.
6. Information received may be shared with owner of record, HOA & POA.
7. Gross income should be four (4) times the monthly rental amount

I, the **UNDERSIGNED APPLICANT**, affirm the information contained in this application is true and correct. Applicant agrees that false, misleading or misrepresented information may result in the application being rejected, will void a lease/rental agreement if any and/or be grounds for immediate eviction with loss of all deposits and any other penalties as provided by the lease terms if any. I authorize **SUPERIOR PROPERTY MANAGEMENT & SALES, LLC**, for rental purposes to verify all information and understand that this application is good for 30 days only. I understand due to the Fair Credit Reporting Act, I will not be furnished a copy of my credit report from Superior Property Management & Sales LLC or its members. Applicant has the right to make a written request within a reasonable period of time to receive additional, detailed information about the nature and scope of this investigation. Applicant(s) has paid to Management Company herewith the sum of \$40.00 as a **NON REFUNDABLE APPLICATION FEE** for costs, expenses and fees in processing the application. This application is preliminary only, in no way implies that a particular rental unit shall be available and in no way obligates Landlord or Management Company to execute a lease or deliver possession of the proposed premises. I have read and agree to the provisions as stated.

**APPLICANTS SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_